

# Cub Scout Pack Organization

Date \_\_\_\_\_

Pack Number \_\_\_\_\_

## LEADERSHIP POSITIONS

(Note: \* = required positions)

POSITION	APPLICATION CODE	NUMBER NEEDED
*Charter Organization Representative	CR	1 (Member of unit Key 3)
*Committee Chairperson	CC	1 (Member of unit Key 3)
*Committee Members	MC	2 [minimum]
*Cubmaster	CM	1 (Member of unit Key 3)
Assistant Cubmaster	CA	1
*Den Leader	DL (WL)	1 per 6-8 boys
Assistant Den Leader	DA (WA)	1 per Den Leader

## LEADER INVENTORY

### UNIT LEADERS CONTINUING FROM LAST YEAR

- Charter Organization Representative
- Committee Chair
- Cubmaster
  - Assistant Cubmaster *✓ Multiple Dens*
- Tiger Den Leader \_\_\_\_\_
- Tiger Assistant DL \_\_\_\_\_
- Wolf Den Leader \_\_\_\_\_
- Wolf Assistant DL \_\_\_\_\_
- Bear Den Leader \_\_\_\_\_
- Bear Assistant DL \_\_\_\_\_
- Webelos Den Leader \_\_\_\_\_
- Webelos Assistant DL \_\_\_\_\_
- Arrow of Light Den Leader \_\_\_\_\_
- AOL Assistant DL \_\_\_\_\_

- Membership Chair
- Pack Trainer
- New Scout Coordinator
- Webelos to Scout Transition Chair
- Den Chief Coordinator
- Advancement Chair
- Service Hours Coordinator
- Blue & Gold Banquet
- Pack Graduation
- Religious Emblem Coordinator
- Fundraising Chair
- Friends of Scouting Chair
- Popcorn Kernel
- SOR Camp Card Chair
- Other \_\_\_\_\_

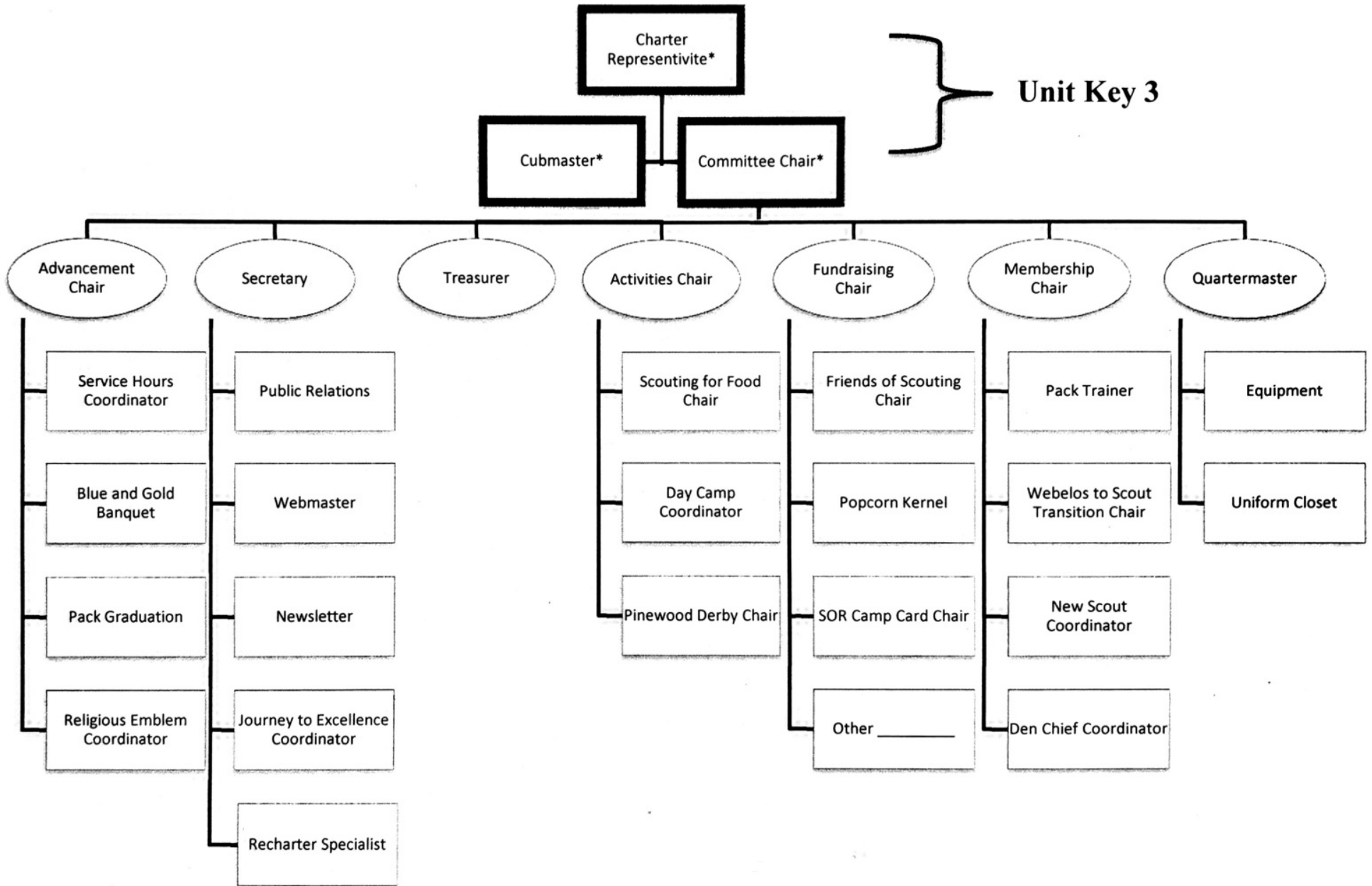
### Committee Members:

- Secretary
  - Public Relations Chair
  - Webmaster
  - Newsletter
  - Journey to Excellence Coordinator
  - Recharter Specialist
- Treasurer
- Quartermaster
  - Uniform Closet

- Pack Activities Chair
  - Scouting For Food Chair
  - Day Camp Coordinator
  - Pinewood Derby Chair
- Other \_\_\_\_\_
- Other \_\_\_\_\_

**Circle Positions not filled at this time. These become positions to be filled during Sign-Up for Scouting Night.**

# PACK COMMITTEE ORG CHART



\* - Recommended that these positions not be filled by a Webelos/Arrow of Light parent.

# RECRUITMENT REGISTRATION REPORT

Pack # \_\_\_\_\_  
Troop # \_\_\_\_\_

## ATTENDANCE SUMMARY

District \_\_\_\_\_

\* Count each family as one

Date \_\_\_\_\_

SCHOOL(s)	YOUTH ATTENDANCE BY GRADE						TOTAL FAMILIES*
	FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	
Grand Totals:							

## REGISTRATION FEE SUMMARY

\*\*\*\*Return to Council Service Center or District Location with Applications\*\*\*\*

	TOTAL RECRUITED	TOTAL BOYS' LIFE	AMOUNT REGISTRATION	AMOUNT BOYS' LIFE	
Cubs Scouts	#	#	\$	\$	<i>Only submit fees for the current year registration.</i> ----- <i>See other side for fees collected for next year's registration.</i> ----- <i>Return form to your District Executive with applications</i>
Boy Scouts	#	#	\$	\$	
Adults	#	#	\$	\$	
<b>Method of Payment:</b> ( ) Cash      ( ) Charge Unit ( ) Check      Account	<b>Totals:</b>		\$	\$	

Authorizing Signature for Unit Account: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

- ◆ Collect total fees for this year and next.
- ◆ Turn in completed applications, fees, and this form to your District Executive.
- ◆ Complete roster to verify fees paid for next year's charter.