

# CUBMASTER OF THE YEAR AWARD



## NOMINATION FORM

Deadline for filing is April 7, 2022

(Return completed nomination form to Golden West District Award) or  
email to [sandyvo@me.com](mailto:sandyvo@me.com)

Criteria listed below will be used in selecting the "Cubmaster of the Year Award" recipient. The nominee must be a currently registered Cubmaster in the Golden West District. This form should be accompanied by at least one letter in support from the unit. Nominations should be kept secret.

NAME OF NOMINEE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

Number of Years as Cubmaster \_\_\_\_\_ Pack # \_\_\_\_\_

Length of Service: In Scouting \_\_\_\_\_ years.

In Golden West District \_\_\_\_\_ years.

Number of Years Pack has been a Journey of Excellence Unit \_\_\_\_\_

Did your unit attend Cub Day Camp? \_\_\_\_\_ Last year \_\_\_\_\_ 2 Years ago \_\_\_\_\_

Number of years, during tenure as Cubmaster, Pack participated in Investment in Character \_\_\_\_\_

Years of Scouting service in Units?

POSITION	UNIT	CHARTERED ORGANIZATION	DATES
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

Describe the community involvement the nominee has provided (church, civic, and military)

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State how the nominee's performance demonstrates the value of Scouting, the spirit of volunteerism and service to youth. State how the person's contribution to developing young men exceeded expectations of a person as a Cubmaster.

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Submitted by \_\_\_\_\_ Unit # \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Date submitted \_\_\_\_\_

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For committee use only

Date Approved: \_\_\_\_\_

Signed \_\_\_\_\_

By \_\_\_\_\_

Address \_\_\_\_\_

Scouting Position \_\_\_\_\_

Telephone \_\_\_\_\_

Presentation Date \_\_\_\_\_